

**WARNING
ANNUAL TOWN MEETING
BRISTOL, VERMONT**

The legal voters of the Town of Bristol are hereby WARNED and NOTIFIED to meet at Holley Hall in said Bristol, on Monday, March 4, 2019 at 7:00 p.m., said meeting to be recessed at the close of all business to be transacted from the floor to the following day, Tuesday, March 5, 2019 for voting by Australian ballot between the hours of 7:00 a.m., at which time the polls will open, and 7:00 p.m., at which time the polls will close, for the election of officers and voting on those articles so noted.

ARTICLE 1: To hear the reports of the Town officers.

ARTICLE 2: To elect Town Officers by Australian ballot.

ARTICLE 3: Will the voters of the Town of Bristol vote that all real property taxes payable in installments shall bear interest at a rate of $\frac{3}{4}$ of one percent per month or fraction thereof for the first three months and thereafter one and one-quarter percent per month or fraction thereof from the due date of each installment with the payment to the Town Treasurer of the real property taxes for the Town's fiscal year period of July 1, 2019 through June 30, 2020, being due in two equal installments on November 5, 2019 and April 5, 2020 by physical delivery to the Town Office before midnight on that date?

ARTICLE 4: To set salaries that shall be paid to the members of the Selectboard.

ARTICLE 5: Will the voters adopt the proposed 2019-2020 fiscal year Highway Fund Operating Budget in the amount of \$XXX,XXX a portion thereof in the amount of \$XXX,XXX to be raised by taxes; the tax rate on the 2018 Grand List of the Town sufficient to raise said sum as taxes to be determined by the Selectboard?

ARTICLE 6: Will the voters adopt the proposed 2019-2020 fiscal year General Fund Operating Budget in the amount of \$XXX,XXX, a portion thereof in the amount of \$XXX,XXX to be raised by taxes; the tax rate on the 2018 Grand List of the Town sufficient to raise said sum as taxes to be determined by the Selectboard?

ARTICLE 7: Will the voters adopt the proposed 2019-2020 fiscal year Arts, Parks and Recreation Department budget in the amount of \$XXX,XXX, a portion thereof in the amount of \$XXX,XXX to be raised by taxes; the tax rate of the 2018 Grand List of the Town sufficient to raise said sum as taxes to be determined by the Selectboard?

ARTICLE 8: Will the voters appropriate the following sums to be placed in various Town Reserve Fund accounts as noted?

<u>Reserve Fund:</u>	<u>Amount:</u>
Capital Building Fund	\$30,000
Capital Fire Equipment Fund	\$25,000
Capital Fire Vehicle Fund	\$100,000
Capital Highway Equipment Fund	\$110,000
Capital Road Fund - Construction	\$40,000
Capital Road Fund – Paving	\$100,000
Capital Sidewalks Fund	\$35,000
Conservation Fund	\$10,000
Technology Fund	<u>\$ 5,000</u>
Total:	\$455,000

ARTICLE 9: Will the voters approve an appropriation of \$140,340 for the Lawrence Memorial Library for its annual operating budget, said sum to be raised by taxes?

ARTICLE 10: Will the voters appropriate \$1,500 to Turning Point Center of Addison County ~~to provide for the purpose of~~ supporting its mission to assist persons, ~~for individuals and~~ their families, ~~and their friends in seeking~~ recovery from substance use disorder and ~~other addictions and addictive behaviors~~ in accordance with 24 V.S.A. § 2691?

ARTICLE 11: Will the voters appropriate \$1,500 to Habitat for Humanity of Addison County to ~~partner with people in need to build and renovate decent,~~ support the provision of affordable housing in Addison County in accordance with 24 V.S.A. § 2691?

ARTICLE 12: Will the voters appropriate \$29,000 for the Bristol Cemetery Association, Inc. for the purpose of maintaining Greenwood Cemetery (mowing and trimming) in a well-kept manner in accordance with 24 V.S.A. § 2691?

ARTICLE 13: Shall the Town appropriate \$2,100 to Charter House Coalition to provide emergency winter shelter to Families and individuals and to provide meals every day of the week to nutritionally challenged people in accordance with 24 V.S.A § 2691?

ARTICLE 14: Will the voters appropriate the following sums in support of the organizations listed below, with said amounts level funded or lowered from the prior year, pursuant to 24 V.S.A. § 2691?

<u>Organization:</u>	<u>Amount:</u>
Addison County Restorative Justice	\$1,150
Addison County Home Health & Hospice	\$4,700
Addison County Humane Society	\$1,000
Addison County Parent/Child Center	\$4,800
Addison County Readers	\$2,000
Addison County Transit Resources	\$11,306
Addison County River Watch	\$ 300
Age Well (formerly CVAA)	\$2,700

Bristol After School Kid's Program	\$1,275
Bristol Band	\$1,200
Bristol CORE	\$10,000
Bristol Family Center	\$4,000
Bristol Fourth of July Committee	\$6,000
Bristol Historical Society	\$2,500
Bristol Little League	\$2,000
Bristol Recreation Club	\$15,000
Bristol Rescue Squad	\$13,500
Counseling Service of Addison County	\$3,875
Elderly Services	\$2,200
Hope (Helping Overcome Poverty's Effects)	\$3,250
Hospice Volunteer Services	\$1,200
John Graham Shelter	\$1,400
North East Addison Television (NEAT)	\$3,500
Open Door Clinic	\$1,000
Retired and Senior Volunteer Program	\$ 750
Vermont Adult Learning	\$1,650
WomenSafe	\$3,500
Total:	\$105,756

ARTICLE 15: Will the voters authorize the transfer of funds from the June 30, 2017 undesignated fund balance of the General Fund for the purposes identified below?

- \$17,000 to the Capital Sidewalk Fund;
- Pay off the Holley Hall Acoustics Loan with a principal balance of \$xx,xxx plus any accrued interest;
- Pay off Holley Hall Remodel Loan with a principal balance of \$xx,xxx plus any accrued interest.

ARTICLE 1516: To transact any other non-binding business that may legally come before this meeting.

Adopted and approved at a meeting of the Selectboard of the Town of Bristol duly called, noticed and held on January ~~22, 2018~~**21, 2019**. Received for record and recorded in the records of the Town of Bristol on January 23, 2018.

Bristol Selectboard:

Peter Coffey, Chair

Joel Bouvier

John "Pecker" Heffernan

Theodore Lylis

Michelle Perlee

ATTEST:

Jen Myers, Town Clerk

DRAFT