

# **BRISTOL ENERGY COMMITTEE**

**Wednesday, September 19, 2018, 7:00 PM  
Lawrence Memorial Library**

Prepared by Sally Burrell

## **MEETING MINUTES**

Present: Ian Albinson, Sally Burrell, Richard Butz, Dave Cobb, Liston Freeman  
Advisor: Bob Donniss

### **Electric Vehicles (EVSE) Grant Program update from Ian:**

10% match required in money or donated time.

We spec out and purchase equipment. Single unit, level II charger, with 2 ports.

GMP only supplies to service drop on existing pole, \$375 per port. Sima connect recommended.

Jeff Monder at GMP recommends Peck or Benoit as contractors. Dave will look into others, too.

Other considerations:

Check Drive Electric for frequency of charger use in other communities.

WiFi is needed. Is our connection reliable in that spot by the peace garden?

Look deeper into the Compliance Rules for the grant and hosting the charger.

A gentleman from the state will get back to Ian with recommendations about municipalities.

### **Harvest Fest Sept 22 Preparation**

Tent and table~Sally; chairs, bulb exhibit, LED shop light~Richard; sign-in sheet, Button-Up invite cards, banner, case studies + button-up briefs~Ian; DIY handouts~Bob and Ian; tent duty~Sally, Richard, Ian.

### **Button-Up Oct 24 Event Planning**

Set up 6pm or earlier

7pm Welcome and Overview

Matt's Presentation, includes Q&A and financial assistance info

Bob's Case Study

Six Tables:

Entry and Exit BEC.

Devices and weatherizing "stuff" along with contractors, Eric Hartman and Nate Gusakov.

Financing and EVT info and applications

HVAC dealers and installers info, heat pump?

Homeowner Survey/Sign-Up for Free Walk Thru Assessment, with computers and assisters.  
Food and drinks: Ian will get a price and menu from Almost Home, Bristol Cliffs Cafe or other local business. No cost options: potluck, local group non-profit fundraiser.

**Town Energy Pilot Grant** sent by Adam Lougee

BEC and Planning Commission would work with Addison County Regional Planning Commission to update Bristol's Energy Plan in accordance with Act 174.

**Posting Educational Energy Tips Series**

Bob will send tips to Ian who will organize, create ground rules, and schedule a series of weekly postings for encouraging community members to save on costs, increase comfort and protect the environment through efficiency and weatherization.