

TOWN OF BRISTOL, VERMONT
CONSERVATION COMMISSION
DRAFT MINUTES FOR REGULAR MEETING
HELD AT HOLLEY HALL, LOWER LEVEL
THURSDAY, 9 AUGUST, 2018

- I. Call to order, 6:10 pm. Present: Ken Johnson, Kristen Underwood, Randy Durand, Dave Henderson, Richard Butz, Jim Stapleton. Guests: **Monica Przyperhart**
- II. Public comment period - **See K below.**
- III. Addition of items to the agenda
- IV. Approval of minutes of 12 July, 2018 – **DH moved, KJ 2nd, Unanimous.**
- V. Correspondence: **Select Board Agenda, Administrator's Report**
- VI. Old Business - **K out of order**
 - K. Strategic Planning **Monica Przyperhart led the Commission on an extensive review of our ongoing activities based on the agenda as well as a wish list of possible future projects. She entered this information on an electronic spreadsheet which contains prior information on priorities, level of difficulty, and time frames. She will share the spreadsheet with us when finished.**
 - A. South Street Historical Interpretive Trail (joint project of BCC and Bristol Historical Society to create historic signage at the former Bristol Manufacturing site) **KU The sign is finished and will be installed in a few weeks. The total cost will be about \$3200, which is under budget. The zoning permit has been applied for.**
 - B. Green Stormwater Infrastructure (VT River Conservancy and the Lake Champlain Basin Program [LCBP] grant to implement a few Green Stormwater Infrastructure projects in the village). **No action.**
 - C. Bristol village Stormwater Master Plan (ACRPC/ Town of Bristol, funded by a separate grant from Ecosystem Restoration Program [ERP]) . **The RFP went out, the committee will meet to select the best offer.**
 - D. Bristol Trail Network (trail activities coordinated by Porter Knight and the Bristol Rec Club) **KU Porter received the assessment from Timber & Stone concerning the repair of the Memorial Forest Park trail. She will approach the VFW to fund the trail design (~\$3500). An engineer will be required for a structural analysis of the bridge (~\$10K).**
 - E. All Hazards Mitigation Plan: discussion of on-going meetings. **No Action**
 - F. Town of Bristol Resources: Disseminating information about the natural and cultural resources of Bristol. **No Action**

- G. River Corridor Protection: discussion of coordination with the Planning Commission regarding river corridor planning. **No action.**
 - H. New Haven River Watershed: continued discussion regarding Addison County River Watch Collaborative information on water quality and the on-going sampling; possible meeting with New Haven Conservation Commission. **Matt Witten will visit the New Haven CC to brief them about the situation. DH question: Where do we go from here? This initiated an extensive discussion of possible future action.**
 - I. Eagle Park: Repairs. **DH Sargent finished his work. The next steps, slabs & fill, should be done next week.**
 - J. Conservation Commission membership. **KJ will put a notice of vacancy on FPF.**
 - L. Upper Notch trash problem **No action**
 - M. Vermont Naturalist program **In response to Alicia Daniel's request for financial support for her program, the Commission decided against it (DH moved, KJ 2nd, unanimous except KU who abstained). based primarily on the CRF guidelines which do not admit educational purposes.**
 - N. Website **JS Bruce Acciavatti is moving this month. When he has more time he & JS will try again to transfer the BCC website.**
 - O. Conservation Reserve Fund **No action**
 - P. Flood Adaptation Proposal **No action**
 - Q. Paul Fuller parcel **KU Fuller died, the house and land will be sold. The town may be interested in buying the part of the land near the river, the part already under easement. Possibilities of financial help in the purchase from the Vermont River Conservancy and from the coffee maker Keurig. The commission voted to ask KU to pursue this project (RB moved, KJ 2nd, unanimous).**
 - R. Memorial Forest Park **See D above.**
 - S. Mosquito Spraying **No action**
- VII. New Business
- VIII. Other
- IX. Events
- X. Next Meeting: Thursday, Sept 13, 2018
- XI. Adjournment **DH moved, CD 2nd, Unanimous**